**BAL-601** 

No. of Printed Pages: 03

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## BA LLB. (Integrated) Examination 2016-2017

(Sixth Semester)

## **ECONOMICS VI**

Time: 3 Hours | [Maximum Marks: 100

. Note: - Attempt all questions.

- 1. Attempt any four parts of the following:  $5\times4=20$
- (a) Define economic growth.
  - (b) Write a note on Sustainable Development.
  - (c) Define Human Development Index.
  - (d) Give the five main features of an underdeveloped country.
  - (e) What is seasonal unemployment?
  - (f) Explain causes of deforestation.
- 2. Attempt any four parts of the following:  $5\times4=20$ 
  - (a) Write a short note on relationship between environment and poverty.

- (b) What is meant by dualisms?
- (c) Explain how industrial development raises the standard of living.
- (d) Explain the interrelationship between agricultural and industrial development.
- (e) "Increase in population is an obstacle to economic development". Discuss.
- (f) What is composition of trade?
- 3. Attempt any two parts of the following:  $10 \times 2 = 20$ 
  - (a) Explain critically the classical theory of economic development.
  - (b) Explain meaning of natural resources. Classify natural resources.
  - (c) Do you think that agriculture is regarded as the backbone in an underdeveloped economy? Explain it.
- 4. Attempt any two parts of the following:  $10 \times 2 = 20$ 
  - (a) What is meaning of population explosion?

    Discuss the main causes of rapaid growth of population in India.

- (b) Explain the meaning of economic planning. Discuss the need of economic planning in underdeveloped countries.
- (c) What is Balance of Payments? Point out the reasons for adverse balance of payments situation in India.
- 5. Attempt any four parts of the following:  $5\times4=20$ 
  - (a) Explain any four advantages of Multinational Corporations.
  - (b) Explain the main objectives of fiscal policy.
  - (c) What is meant by foreign capital and foreign aid?
  - (d) Give arguments for and against foreign trade.
  - (e) Explain the main objectives of W. T. O.
  - (f) Distinguish between permanent and Emergency planning.

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